

TO ENABLE THE EXECUTIVE BOARD TO KNOW HOW EACH SCOUT TROOP AND SENIOR UNIT FEELS ABOUT POSSIBLE ACQUISITION OF MASSAWEPIE PARK AS OUR SUMMER CAMP, WE NEED PROMPT RETURN OF THIS QUESTIONNAIRE BY A PERSON QUALIFIED TO EXPRESS THE ATTITUDE OF THE COMMITTEE AND LEADERS. THIS QUESTIONNAIRE IS BEING CIRCULATED THROUGH THE SIX DISTRICT MEETINGS IN DECEMBER, AFTER DUE NOTICE IN SMOKE SIGNALS. UNITS NOT REPRESENTED AT THESE MEETINGS WILL BE GIVEN ONE FURTHER OPPORTUNITY TO MEET COUNCIL OFFICERS FOR INFORMATION AND DISCUSSION ON THIS SUBJECT IF THEY ARE NOT ALREADY PREPARED TO ANSWER THIS SERIES OF QUESTIONS.

1. Are you satisfied that visits by 50 persons, representing all Districts and all key positions in the Scout camping program, plus tonight's announced opportunity for District discussion, has given a fair opportunity for all interested men to have some share in decision on a summer camp purchase? _____
If not, what further step do you believe should be taken? _____

2. Considering the reported advantages of this site, and the reported belief of the Camp Committee that nothing comparable can be found nearer home, do you believe that the distance (222 miles) to Massawepie Park is too great? _____

3. Would you favor a "yes or no" decision by the Council at this time, to permit possible use in 1949 if "yes"? Or do you feel that we should make a still more extensive search before making any decision? _____

4. Do you believe your Unit Committee would favor purchase of Massawepie Park by the Council? _____

5. If this camp could be operated in 1949, would your Unit participate in its use? _____ Will you ask for Council or District help in conducting an early Parents' Night to explain Massawepie plans and to make preparation for good attendance and good leadership, if the camp is acquired? _____

6. The following is not a definite commitment, but rather an estimate of probability:

WOULD YOUR TROOP ATTEND AS A TROOP WITH LEADER(S) IN 1949? _____

WOULD YOU ATTEND FOR 1 WEEK OR 2? _____

WOULD YOUR TROOP USE CENTRAL MESS, OR COOK INDEPENDENTLY? _____

HOW MANY BOYS WOULD ATTEND, WITH TROOP LEADER(S)? _____

HOW MANY BOYS WOULD ATTEND, AS INDIVIDUALS FOR LONGER THAN TROOP ATTENDANCE, OR AT OTHER TIMES THAN TROOP? _____

SIGNED: _____ REPRESENTING: _____ Dec. _____, 1948

(USE GREEN BLANK FOR UNIT OPINION...USE YELLOW BLANK FOR ALL OTHERS.)
12/2/48 - 300 - MB